

*Anderson County Board of Education
Foothills Community Foundation Meeting Room
907 North Main Street, Anderson SC 29625*

Proposed Agenda

May 18, 2015 6:00 p.m.

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – April 20, 2015 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Consideration of Anderson School District Three Bond Anticipation Note (BAN)
- VII. Consideration of Anderson School District Four Bond Issue
- VIII. Consideration of SC School Boards Association Resolution – Dr. Gary Burgess
- IX. Alternative School Report
- X. Administrator’s Report
- XI. Financial
 - A. Tax Collections YTD vs. Budget
 - B. Assessment Totals April 30, 2015
- XII. Old Business
- XIII. New Business
 - A. ADM Accounts Payable
 - B. SFS Accounts Payable

Adjourn

**Meeting to be held in the Foothills Community Foundation Meeting Room
907 North Main Street
Anderson, SC**

****Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2nd Floor.***